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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/623,239 |
| | Filing Date | July 17, 2003 |
| | First Named Inventor | FITZHUGH, Anthony L. |
| | Art Unit | 1618 |
| | Examiner Name | FUBARA, Blessing M. |
| Total Number of Pages in This Submission | Attorney Docket Number | PA497 DIV1 |

| ENCLOSURES (Check all that apply) | | |
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| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard |
| Remarks | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|--------------------------|----------|--------|
| Firm Name | Medtronic Vascular, Inc. | | |
| Signature | | | |
| Printed name | Alan M. Krubiner | | |
| Date | October 14, 2005 | Reg. No. | 26,289 |

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| Typed or printed name | Kimberly Melvin | Date | October 14, 2005 |

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By: _____

Kimberly Melvin

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No. : 10/623,239 Confirmation No.: 8121
Applicant : FITZHUGH, Anthony L.
Filed : July 17, 2003
TC/A.U. : 1618
Examiner : FUBARA, Blessing M.

Docket No. : P497 DIV1
Customer No. : 28390
Title : HIGHLY CROSS-LINKED, EXTREMELY HYDROPHOBIC NITRIC
OXIDE-RELEASING POLYMERS AND METHODS FOR THEIR
MANUFACTURE AND USE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed July 22, 2005, please amend the above-identified application as set forth below.

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.